



PUBLIC NOTICES OF THE BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-
Clerk of the Board of Supervisors
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012

**NOTICE OF PUBLIC HEARING
PROPOSED
SANTA MONICA MOUNTAINS LOCAL COASTAL PROGRAM**

Notice is hereby given that the Los Angeles County Board of Supervisors will consider at a public hearing as set forth below the proposed Santa Monica Mountains Local Coastal Program (LCP) as approved by the California Coastal Commission (Coastal Commission). The LCP consists of the Santa Monica Mountains Land Use Plan, and implementing actions including the addition of the Santa Monica Mountains Local Implementation Program to Title 22 of the Los Angeles County Code and a zoning consistency program. The LCP has been prepared pursuant to the California Coastal Act of 1976, as amended, and its adoption would transfer coastal development permitting authority from the California Coastal Commission to the County of Los Angeles. On February 18, 2014, the Board of Supervisors approved a proposed LCP for submittal to the Coastal Commission. At public hearings on April 10, 2014 and July 10, 2014, the Coastal Commission initially denied certification of the LCP as submitted by the County, but approved an LCP subject to the Coastal Commission's suggested modifications. It is the LCP with the Coastal Commission's suggested modifications that will be considered by the Board.

The public hearing on said LCP will be held before the Board of Supervisors on **Tuesday, August 26, 2014 at 9:30 a.m.** in the Kenneth Hahn Hall of Administration, Room 381B, 500 West Temple Street, Los Angeles, California 90012 pursuant to Title 22 of the Los Angeles County Code and Title 7 of the California Government Code (Planning and Zoning Law) for the purpose of hearing testimony relative to the approval of the following:

1. Proposed Plan Amendment 2006-00008-(3) repealing the 1986 Malibu Land Use Plan and approving the Santa Monica Mountains Land Use Plan as approved by the Coastal Commission.
2. Proposed amendments to Title 22 (Planning and Zoning Ordinance), including the establishment of the Santa Monica Mountains Local Implementation Program as approved by the Coastal Commission.
3. Proposed Zone Change No. 2006-00009-(3), necessary to ensure that the zoning is consistent with the land use categories designated in the Coastal Zone Land Use Plan as approved by the Coastal Commission.

All interested persons will be heard at the public hearing. If you are unable to attend the public hearing but wish to send written comments in favor or opposed to the project, write to Public

SANTA MONICA MOUNTAINS LOCAL COASTAL PROGRAM

Hearing, Executive Office of the Board of Supervisors Room 383, Los Angeles, CA 90012 or email to PublicHearing@bos.lacounty.gov (Indicate the Project in the 'Subject')

The proposed LCP, as approved by the Coastal Commission, will be available online July 26, 2014 at <http://planning.lacounty.gov/coastal>. Paper copies of the LCP will be available at the following locations on July 26, 2014:

- Dept. of Regional Planning office: Monday-Thursday (**closed on Fridays**) from 7:00 a.m.-6:00 p.m., Hall of Records, 320 West Temple Street, Room 1356, Los Angeles, CA 90012
- Agoura Hills Public Library: 29901 Ladyface Court, Agoura Hills, CA 91301
- Calabasas Public Library: 23975 Park Sorrento, Calabasas, CA 91302
- Los Angeles County One Stop Center: 26600 Agoura Road 110, Calabasas, CA 91302
- Malibu Public Library: 23519 W. Civic Center Way, Malibu, CA 90265
- Palisades Branch Public Library: 861 Alma Real Drive, Pacific Palisades, CA 90272
- Resource Conservation District of the Santa Monica Mountains: 30000 Mulholland Hwy., Agoura Hills, CA 91301
- Third Supervisorial District Calabasas Office, 26600 Agoura Road 100, Calabasas, CA 91302
- Topanga Public Library: 122 N. Topanga Canyon Blvd., Topanga, CA 90290
- Westlake Village Public Library: 31220 Oak Crest Drive, Westlake Village, CA 91361
- California Coastal Commission: 89 S. California Street, Suite 200, Ventura, CA 93001

If you do not understand this notice or need more information, please call **Josh Huntington, AICP, Regional Planning, at (213) 974-6465.**

The process to prepare and certify an LCP by the County is exempt from the California Environmental Quality Act (CEQA) because a similar, functionally equivalent, environmental review process is used by the Coastal Commission for Coastal Programs (Section 21080.9 of the Public Resources Code).

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (Voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday. **Si no entiende esta noticia o necesita más información, por favor lláme este número: (213) 974-6466.**

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